



St. Peter Catholic Church

1840 Marshall Drive, Elizabethtown, PA 17022

Fr. Bernard-Mary Ayo Oniwe, O.P., Pastor



www.stpeteretown.org

Email: frboniwe@hbgdiocese.org

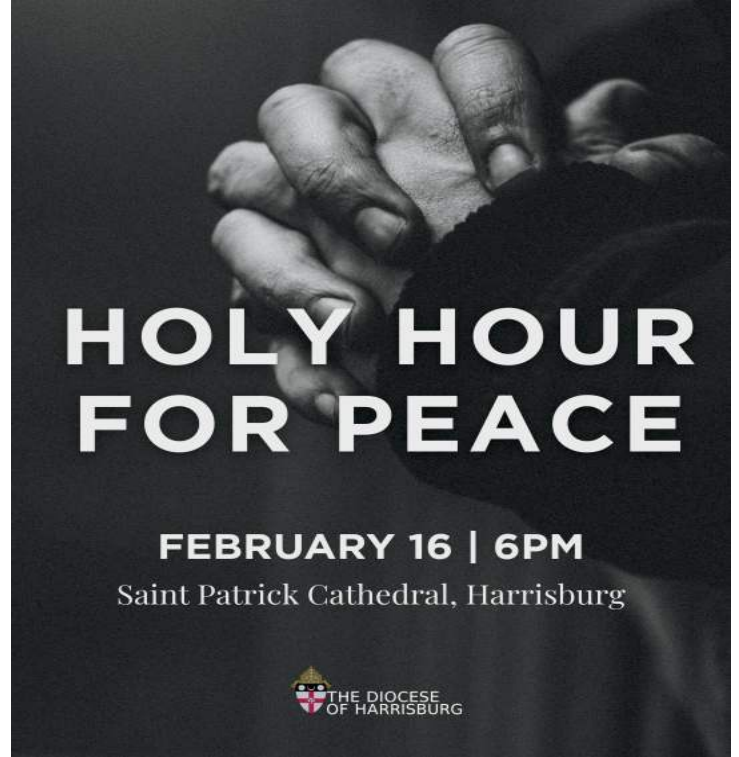
717-367-1255



6TH SUNDAY IN
ORDINARY TIME

"Let your 'Yes' mean 'Yes,' and
your 'No' mean 'No.'"

- MATTHEW 5:37



HOLY HOUR FOR PEACE

FEBRUARY 16 | 6PM

Saint Patrick Cathedral, Harrisburg



PARISH OFFICE HOURS

MONDAY - THURSDAY 9:00 AM - 4:00 PM FRIDAY CLOSED
TEL: 717-367-1255 FAX: 717-367-1270

PARISH WEBSITE: www.stpeteretown.org

YouTube: youtube.com/@stpeteretown/streams

Facebook: [St. Peter Parish, Elizabethtown](https://www.facebook.com/St.PeterParishElizabethtown)

MASS SCHEDULE

SATURDAY EVENING VIGIL - 4:30 PM - CHURCH

SUNDAY - 8:30AM & 10:30AM - CHURCH

DAILY MASS ~ HISTORIC CHURCH & CHURCH

Monday, Tuesday, Wednesday & Friday 8:00 am HC

Thursday 6:00pm Church 5:30 pm Rosary C

PARISH STAFF

Deacon Gregory Amarante ~
DGamarante@hbgdiocese.org

Steve Desjardins, Parish Business Administrator x 5

Eileen M. Rider, Administrative Assistant x 2
secretary@stpeteretown.org

Kira Crispino, Parish Secretary x 2

Georgann Azzalina, Coordinator of Religious Education
cre@stpeteretown.org

Michael Checco, Director of Liturgical Music
music@stpeteretown.org

Vicky Kern, OCIA Coordinator, kernvicky64@gmail.com

PARISH REGISTRATION FORM

- New Registration
- Change of Address
- Moving out of Parish

Name: _____ Phone: _____

Street: _____ Email: _____

New Parishioners: If you are new in the area of our Parish, we invite you to register as members. Please drop this information into the Offertory Basket or mail to Parish Office.



Ordinary Time

Beloved in Christ,

"Before man are life and death, good and evil, whichever he chooses shall be given him" (Sirach 15: 17). Making choices is integral to human end, temporal and eternal. The human person, made in the image and likeness of God, is equipped with intellect and will to decide the end they desire. Each choice we make carries consequences. In making choices, we have immediate and eternal goals. Our choices are moral in nature and purpose. God created us with the capacity to make good choices that lead to eternal life, but God also gives us the freedom to choose either the path to life and good or the contrary path. God has placed a huge responsibility on us. And we make our choices about what and where we want to be time and time again throughout our lifetimes.

Lent is a liturgical time that the Church offers us to make those choices. In a matter of days, we will begin Lent with the imposition of ashes on our foreheads, indicating our mortality and the choices we have to walk or not walk the path of the cross that leads to a good and holy life. Lent. We have been here before. We have gone through the path of the liturgical circle over and over. If we look back, we can determine whether we made good, life-enhancing choices. Did we? Or, did we discover that we did not take advantage of the sacred season, with all the opportunities it provides for the good of our souls? Do we find ourselves just going through the motions, making little or no sacrifices that engender growth in good and towards life?

Making choices can be cruel. What do I mean? So often, we have to decide between the pleasure or comfort we are accustomed to and a new, difficult path that the Spirit of God will reveal to us. The old, familiar path, even when it hasn't drawn us deeper into the moral good, is always difficult to let go of. We always have the opportunity, especially during the penitential seasons like Lent or Advent, to re-route our path. That is the choice we must make. It can be painful, but we are capable of making that choice because God's grace is sufficient for us. What are the good and life-giving choices we want to make during this holy season of Lent? How can we make this a transformative Lent and avoid the same old routine that has not brought growth to our spiritual life?

We must think about this year's Lent differently. We must remember that we have a God-given potential to choose the good and life. We must be willing to do the hard work of surrendering all to the Holy Spirit, who molds and renews us. The sacrifices and penances the season of Lent offers us abound. We begin with abstinence and fasting on Ash Wednesday. We have a choice to make: either make a big deal of it or fall into our old routine of doing nothing significant to indicate our desire for encounter or intimacy with God. Will the ashes remind us of our mortality and the need to enter into the narrow road that leads to eternal life? Are we going to strive to grow in virtue? Are we going to pray and fast more? Are we going to make a good confession? Are we going to be a moral light and salt in the world? Are we ready to choose to see the Gospel truth and live by its spirit or decide to stick to our old, sometimes unexamined ways, not in conformity with God's will?

Come this Ash Wednesday, let us choose to enter deeply into the spiritual warfare to choose moral good and eternal life by joining Jesus in the desert. Let's commit as much as we can, choosing life and good over death and evil. God promises to give us what we choose, what we seek, what we will, with the help of his grace. What is your choice going to be? life or death, good or evil? You are the one to make that choice. I get to make my choice as well.

Have a spiritually enlightening Lent.

In Christ's love,
Fr. Alayode, OP

Sixth Sunday in Ordinary Time February 15, 2026

*"I did not come to abolish but to fulfill."
(Matthew 5:17)*

Jesus calls us to live with integrity, love, and holiness, going beyond the letter of the Law to embrace its full meaning. Priests participate in this mission by bringing His grace to the world through the sacraments, helping others encounter God's love. Could God be inviting you to this ministry of service? Talk to your priest or reach out to the Vocation Office at (717) 657-4804 ext. 282 or via email: vocations@hbgdiocese.org

SANCTUARY CANDLES ILLUMINATE THIS WEEK:



~ Historic Church ~
Father Bernard

From Ann Shank

~ Church ~
**In Loving Memory of
Chick Mealey Sr.**

From Mii Mealey



Mass Intentions

SAT FEBRUARY 14

4:30 PM + Barry Keener (C) Sue Keener

SUN FEBRUARY 15

8:30 AM Our Parish Family

10:30 AM + Mike Rydock (C) Klinger Family

1:00 PM + Dolores Dougherty (College Mass HC)
Vince Bresch

MON FEBRUARY 16

8:00 AM Special Intentions of Lisa and Herb Miller
(HC) Steve and Pattie Desjardins

TUE FEBRUARY 17

8:00 AM + Paula Schrock (HC) Kern Family

WED FEBRUARY 18 ASH WEDNESDAY

7:00 AM + Dorie McNulty (HC) Liz Pfautz

12:00 PM + William Commons (HC) Ed & Sue Anstead

7:00PM Special Intentions of Father Bernard (C)
Azzalina Family

THU FEBRUARY 19

6:00PM For All Unborn Children (C) Eileen Rider

FRI FEBRUARY 20

8:00 AM Special Intentions of David Cenker (HC)
Rider Family

SAT FEBRUARY 21

4:30 PM Our Parish Family

SUN FEBRUARY 22

8:30 AM + Martha Ann Alloggia (C) Rankin Family

10:30 AM + Doug and Megan Pfautz (C) Liz Pfautz

1:00 PM Special Intentions of All College Students
(College Mass HC) Parish

**Scripture Readings
For the Week of February 15, 2026**

Sunday	Sixth Sunday in Ordinary Time Sir 15:15-20; Ps 119:1-2, 4-5, 17-18, 33-34; 1 Cor 2:6-10; Mt 5:17-37 or Mt 5:20-22a, 27-28, 33-34a, 37
Monday	Jas 1:1-11; Ps 119:67, 68, 71, 72, 75, 76; Mk 8:11-13
Tuesday	Jas 1:12-18; Ps 94:12-13a, 14-15, 18-19; Mk 8:14-21
Wednesday	Ash Wednesday Joel 2:12-18; Ps 51:3-4, 5-6ab, 12-13, 14 and 17; 2 Cor 5:20-6:2; Mt 6:1-6, 16-18
Thursday	Dt 30:15-20; Ps 1:1-2, 3, 4 and 6; Lk 9:22-25
Friday	Is 58:1-9a; Ps 51:3-4, 5-6ab, 18-19; Mt 9:14-15
Saturday	Is 58:9b-14; Ps 86:1-2, 3-4, 5-6; Lk 5:27-32
Sunday	First Sunday of Lent Gn 2:7-9; 3:1-7; Ps 51:3-4, 5-6, 12-13, 17; Rm 5:12-19 or 5:12, 17-19; Mt 4:1-11

The Front Altar Flowers

**In Loving Memory of
Adolph and Anna Voigt**
From The Marley Family

The Main Altar Flowers

**In Loving Memory of
Ken Heyman**
From Anita Paynter

The Blessed Mother Flowers

Our Parish Family
From Laura Kuchinski

The Saint Joseph Flowers

**In Loving Memory of
Ray Billet**
From Gregory and Terry Martin



In Memoriam

**~Richard Koetzle ~
Father of Susan Hoffman
~ John Killian ~
Father of Tim Killian**

*“Eternal Rest Grant Unto Them O Lord, and Let Perpetual
Light Shine Upon Them. May All of the Faithful Departed,
Through the Mercy of God, Rest in Peace. Amen.”*



CONGRATULATIONS to our
2nd Grade students who received their
First Reconciliation on February 7th!
Please continue to pray for these
young children as they prepare for
their First Holy Communion in April!

We wanted to thank our parish family for
their thoughts and prayers during
Randy's recent operation. Our family is
so grateful for your kindness and support
during this difficult time. He is doing well
and almost fully recovered! With love and
thanks, **The Brubaker Family**



Ash Wednesday is February 18th and we need your old palms. Please bring in your old palms and place them in the bin in the Narthex. We will burn these palms for Ash Wednesday.



ASH WEDNESDAY

FEBRUARY 18

MASS TIMES

7:00 AM HC

NOON HC

7:00 PM C



St. Peter's popular Friday Fish Fry Dinners begin *this Friday, February 20th*. Help is needed in the fry truck, directing traffic, cashiers and kitchen help. Look for the sign-up sheets in the Narthex. Any time you can give will be greatly appreciated.

MASS ATTENDANCE FEBRUARY 7/8

4:30 PM = 106
8:30 AM = 141
10:30 AM = 217
TOTAL = 464

GOD'S HOUSEKEEPERS

Saturday ~ February 21

Gerald & Sue Smith, Marilyn Kroesen, Betty O'Neill, Theresia Tredway and Anita Paynter



February 7/8, 2026

SUNDAY ONLINE	\$ 2,756.00
SUNDAY ENVELOPES	\$ 5,289.00
YOUTH	\$ 42.00
TOTAL SUNDAY GIVING	\$ 8,087.00
SAINT VINCENT DE PAUL	\$ 258.00

February Second Collections
February 15- Black and Indian Mission
February 18 - Ash Wednesday
Thank you for your generosity

KNIGHTS IN ACTION
CASH BINGO
CAMP KIRCHENWALD

FEBRUARY 22, 2026
Doors open: 12:30pm
Bingo Starts: 2:00pm

All proceeds will go to Camp Kirchenwald: A Diocesan Summer Camp for Adults with Intellectual & Developmental Disabilities

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At the door: \$30

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For more information contact: Brian Smith
btspgkfd@gmail.com 717-669-3913

formed™
Forming Catholics for Life.
What Catholics Believe About Lent: Fasting, Ashes, and 40 Days Explained

Join Fr. Scott Bailey, a priest in the Archdiocese of Denver, as he answers some of the Internet's most asked questions about Lent. What is Lent? Why is it 40 days long? Or even, what should I give up for Lent? Find out in this episode of What Catholics Believe.

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LOOKING FOR JESUS IN SACRED SCRIPTURE

Feb 18: Matt 6:1-4
Feb 19: Matt 6:5-14
Feb 20: Matt 6:15-24
Feb 21: Matt 6:25-34

FIRST WEEK OF LENT

Feb 22: Matt 4:1-11
Feb 23: Matt 4:12-17
Feb 24: Matt 4:18-22
Feb 25: Matt 5:1-12
Feb 26: Matt 5:13-16
Feb 27: Matt 5:17-26
Feb 28: Matt 5:38-48

SECOND WEEK OF LENT

Mar 1: Matt 17:1-9
Mar 2: Matt 14:22-33
Mar 3: Matt 15:21-31
Mar 4: Matt 15:32-38
Mar 5: Matt 16:13-20
Mar 6: Matt 16:21-23
Mar 7: Matt 16:24-28

THIRD WEEK OF LENT

Mar 8: John 4:5-42
Mar 9: Matt 17:9-13
Mar 10: Matt 18:1-5
Mar 11: Matt 18:6-9
Mar 12: Matt 18:10-14
Mar 13: Matt 18:15-20
Mar 14: Matt 18:21-35

FOURTH WEEK OF LENT

Mar 15: John 9:1-41
Mar 16: Matt 23:1-12
Mar 17: Matt 23:13-15
Mar 18: Matt 23:16-22
Mar 19: Matt 23:23-26
Mar 20: Matt 23:27-36
Mar 21: Matt 23:37-39

FIFTH WEEK OF LENT

Mar 22: John 11:1-45
Mar 23: Matt 24:1-2
Mar 24: Matt 24:3-14
Mar 25: Matt 24:15-28
Mar 26: Matt 24:29-35
Mar 27: Matt 25:36-51
Mar 28: Matt 25:1-13

HOLY WEEK

Mar 29: Matt 21:1-11
Mar 30: Matt 21:12-22
Mar 31: Matt 26:1-25
Apr 1: Matt 26:26-35
Apr 2: Matt 26:36-75
Apr 3: Matt 27:32-56
Apr 5: Matt 27:57-66

EASTER SUNDAY

Apr 5: Matt 28:1-15

LENT 2026

“You are looking for Jesus who was Crucified.” *Matthew 28:5*

Before we look for Jesus on the morning of the Resurrection, we spend these forty days of Lent looking for Jesus in prayer, penance, and charity.



Lent precedes and prepares for Easter. It is a time to hear the Word of God, to turn away from sin, to prepare for and remember Baptism, to be reconciled with God and one's neighbor, and to make more frequent recourse to the "weapons of Christian penance": prayer, fasting and good works (cf. Mt 6, 1-6. 16-18).

The Sacred Liturgy express a mystical aspect of Lent through its great themes or values, such a relationship between "the sacrament of forty days" and "the sacraments of Christian Initiation", and the mystery of the "Exodus" which is always present in the Lenten journey. Popular piety concentrates in a special way on the mysteries of Christ's humanity, and during Lent the faithful pay close attention to the Passion and Death of Our Lord.

In the Roman Rite, the start of the forty days of penance is marked with the austere symbol of ashes which are used in the Sacred Liturgy of Ash Wednesday. The use of ashes is a survival from an ancient rite

“THE NEED TO TURN THE MIND TOWARD THOSE REALITIES WHICH REALLY COUNT”

according to which converted sinners submitted themselves to canonical penance. The act of putting on ashes symbolizes fragility and mortality, and the need to be redeemed by the mercy of God. Far from being a merely external act, the Church has retained the use of ashes to symbolize that attitude of internal penance to which all the Baptized are called during Lent. The faithful who come to receive ashes should be assisted in perceiving the implicit internal significance of this act, which disposes them towards conversion and renewed Easter commitment.

Notwithstanding the secularization of contemporary society, the Christian faithful, during Lent, are clearly conscious of the need to turn the mind towards those realities which really count, which require Gospel commitment and integrity of life which, through self-denial of those things which are superfluous, are translated into good works and solidarity with the poor and needy.

Those of the faithful who infrequently attend the sacraments of Penance and the Holy Eucharist should be aware

of the long ecclesial tradition associating the precept of confessing grave sins and receive Holy Communion at least once during the Lenten season, or preferably during Eastertide.

There can be an effective and fruitful interaction between Sacred Liturgy and popular piety during the forty days of Lent.

An example of such interaction is to be seen in fact that popular piety often encourages particular observances on certain days, or special devotional exercises, or apostolic or charitable works which are foreseen and recommended by the Lenten Liturgy. The practice of fasting, characteristic of the Lenten season since antiquity, is an "exercise" which frees the faithful from earthly concerns so as to discover the life that comes from above: "Man does not live on bread alone, but on every word that comes from the mouth of God" (cf. Dt 8,3; Mt 4, 4; Lk 4,4; antiphon for the first Sunday of Lent).

Adapted from *The Directory of Popular Piety and the Liturgy*, 124-126.)



Looking for Jesus in Confession

Looking for Jesus in Lenten Traditions

The following are the guidelines for the observance of Lent:

During Lent, we approach the Sacrament of Penance and Reconciliation as the way of returning to the Father who restores for us the dignity of our Baptism and the full privilege of being adopted as His children. An integral confession calls us to spend time examining our conscience, not only remembering those material sins which we have committed, but also allowing God's Spirit to probe the depths of our hearts to uncover our unrecognized wounds and unclaimed motives. Discerning why we commit the sins in our life helps us to be open more

fully to the redeeming work of Christ through this Sacrament. The most important component of Confession is contrition, sorrow for our sins, which comes only when we make a good and honest self-examination before we enter the confessional.

PRAYER

Have I prayed as I ought? Has God been at the center of my life? How I have ignored God and His divine inspiration? Have I listened attentively to God's voice in the Sacred Liturgy? Have I been faithful to my obligation for Sunday Mass and Holy Days? Do I prepare myself and those entrusted to my care for Mass? Am I lazy or complacent in prayer? Do I pray for my loved ones and my enemies? Is my prayer self-centered? Have I explored the rich spirituality of the Catholic Tradition and its many ways of devotion? Do I spend time in prayer before the Most Blessed Sacrament?

PENANCE

Have I made Fridays throughout the year a day of penance? If I eat meat, do I do another act of penance? Do I fast throughout the year? Do I willingly abstain from those unnecessary things which clutter my life? Does noise make me deaf to others and to God? Am I aware of the ways in which my sins make me unworthy of my wonderful

vocation as a Christian? Am I humbled by the love and goodness of God in my life? Do I see my faith as a gift and not a burden? Do I receive Holy Communion worthily? Do I have a sense of entitlement or superiority? Do I exercise my body and mind? Do I live a healthy lifestyle?

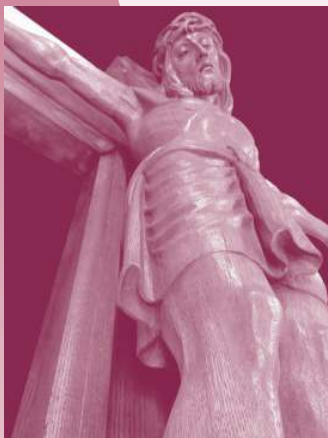
CHARITY

Do I give of myself freely and generously to others? Do I forgive those who have harmed me? Do I give others the benefit of the doubt? Do I judge the motives of others? Am I faithful to my obligations to my family, to my parish, to those in need? Do I give from my surplus or my want? Do I trust that God will reward a cheerful giver? Am I sensitive to the sufferings of others? Do I allow myself to acknowledge the many persons I encounter each day? Do I hold opinions which bring harm to others? Do I make decisions which are contrary to Catholic moral teaching? Do I desire the admiration and praise of others? Do I love myself enough to study and grow in my faith? Have I been a good steward of creation and the created goods entrusted to me?

PRAYING. Catholics are encouraged to pray more during Lent, especially with Sacred Scripture. Spiritual reading, such as the lives of the saints, and devotions like the Stations of the Cross and the Holy Rosary are helpful to spiritual growth. Lent is also an ideal time to receive properly the Sacrament of Penance in preparation for the celebration of Christ's Passion, Death, and Resurrection.

FASTING. Catholics aged 14 and older are to abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. In addition, on Ash Wednesday and Good Friday, Catholics aged 18-59 are required to fast, limiting themselves to one full meal and two smaller meals each day not equal to the full meal.

ALMSGIVING. Moved by the sacrifice of Christ and the suffering of humanity, many Christians combine almsgiving with fasting, giving to the poor the money they saved by eating, drinking or buying less as they rely more upon God's abundant grace. The Corporal and Spiritual Works of Mercy provide ample inspiration for other ways to sacrifice time and resources for those most in need of help.



Lord Jesus, Son of God, have mercy on me a sinner. Grant me the grace to be renewed during this observance of Holy Lent. Armed with prayer, penance, and almsgiving, may I lay aside those things which hinder my search for You!





**WEEKLY
Sneak Peek**

Saturday, February 14

6:30 am That Man is You
2:00 pm Handmaids Room PH
3:30 pm Confessions

Sunday, February 15

6:00 pm Confirmation Interviews
6:30 pm 7 & 8 grade Religious Ed
7:30 pm Men's Club Meeting PH

Monday, February 16

7:00 pm OCIA Room 2

Tuesday, February 17

6:30 pm Bible Study "The Art of Living Well"
Rm 2

Wednesday, February 18 ASH WEDNESDAY

10:00 am Bible Study "The Art of Living Well"
Rm 2

NO PK4-6th Religious Ed

Thursday, February 19

3:00 pm FISH FRY PREP
4:30 pm Confirmation Interviews
5:00 pm Confessions C
5:30 pm Rosary C
6:00 pm Mass / Adoration C

Friday, February 20

3:00 pm FISH FRY PREP
4:30 pm **FISH FRY**
7:00 pm Stations of the Cross C

Saturday, February 21

6:30 am That Man is You
3:30 pm Confessions
4:30 PM One Voice "Cross fit" PH

Sunday, February 22

12:00 pm Altar Server Training PH
1:00 pm Confirmation Practice ~ Holy Trinity
6:00 pm Confirmation Interviews
6:30 pm 7 & 8 grade Religious Ed



Once again, our St. Peter Youth will present "Living Stations of the Cross" on Good Friday at 8PM. We are seeking Youth in Grades 4 through 12 to help us with this very special annual event.

There are information sheets on the bulletin board in the Narthex, and Georgann Azzalina will be available in the Narthex after ALL Masses on 2/28 and 3/1 for questions.

2026 RESPECT LIFE BASKET RAFFLE



The baskets in the Narthex will be raffled NEXT Sunday February 22nd after the 10:30 Mass. Winners will be contacted by phone. Basket tickets will be sold up to February

22nd. Thank you for you very generous donations. New baskets are added each week – stop by and take a chance on your favorite. Any questions please call Pat Minick 717.367.5370.

All 7th-12th graders are Welcome!
Visit www.onevoiceym.org for more details

One Voice Youth Ministry

presents

**An Evening for the Girls and
the Guys**



**Saturday, Feb. 21st
St Peter's Parish in Elizabethtown
4:30pm-8:00pm**




THANK YOU!!

Thank you so much for your generous donations to our "Caitlin's Smiles" collection! Thank you also to the marvelous group of students who made cards and decorated bags for the children in long term care at hospitals. Our leader shared that over 12,000 bags are donated up and down the eastern seaboard each month! That's a lot of SMILES!!



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Saint Peter Men's Club

A parish Ministry dedicated to fostering the spiritual and social development of the men of Saint Peters through fellowship and service to the parish community.

For membership or information, call Mike at 717-367-5370

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